

THE OFFICIAL BALLOT.

| REPUBLICAN. | DEMOCRATIC. | PEOPLE'S PARTY. | PROHIBITION. |
|--|--|--|--|
| Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote. | Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote. | Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote. | Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote. |
| <input type="checkbox"/> For Governor, E. N. MORRILL. | <input type="checkbox"/> For Governor, DAVID OVERMYER. | <input type="checkbox"/> For Governor, L. D. LEWELLING. | <input type="checkbox"/> For Governor, I. O. PICKERING. |
| <input type="checkbox"/> For Lieutenant Governor, JAMES A. TROUTMAN. | <input type="checkbox"/> For Lieutenant Governor, SIDNEY G. COOKE. | <input type="checkbox"/> For Lieutenant Governor, D. I. FURBECK. | <input type="checkbox"/> For Lieutenant Governor, H. F. DOUTHART. |
| <input type="checkbox"/> For Secretary of State, W. C. EDWARDS. | <input type="checkbox"/> For Secretary of State, E. J. HERNING. | <input type="checkbox"/> For Secretary of State, J. W. AMIS. | <input type="checkbox"/> For Secretary of State, J. N. HOWARD. |
| <input type="checkbox"/> For Auditor of State, GEORGE E. COLE. | <input type="checkbox"/> For Auditor of State, W. E. BANKS. | <input type="checkbox"/> For Auditor of State, VAN B. PRATHER. | <input type="checkbox"/> For Auditor of State, J. P. PERKINS. |
| <input type="checkbox"/> For Treasurer of State, OTIS L. ATHERTON. | <input type="checkbox"/> For Treasurer of State, BARNEY LANTRY. | <input type="checkbox"/> For Treasurer of State, W. H. BIDDLE. | <input type="checkbox"/> For Treasurer of State, JAMES MURRAY. |
| <input type="checkbox"/> For Attorney General, F. B. DAWES. | <input type="checkbox"/> For Attorney General, JAMES MCKINSTRY. | <input type="checkbox"/> For Attorney General, JOHN T. LITTLE. | <input type="checkbox"/> For Attorney General, M. V. B. BENNETT. |
| <input type="checkbox"/> For State Superintendent of Public Instruction, E. STANLEY. | <input type="checkbox"/> For State Superintendent of Public Instruction, M. H. WYCKOFF. | <input type="checkbox"/> For State Superintendent of Public Instruction, H. N. GAINES. | <input type="checkbox"/> For State Superintendent of Public Instruction, MRS. A. ALLISON. |
| <input type="checkbox"/> For Associate Justice of the Supreme Court, W. A. JOHNSTON. | <input type="checkbox"/> For Associate Justice of the Supreme Court, J. D. McCLEVERTY. | <input type="checkbox"/> For Associate Justice of the Supreme Court, GEO. W. CLARK. | <input type="checkbox"/> For Associate Justice of the Supreme Court, J. R. SILVER. |
| <input type="checkbox"/> For Congressman at Large, R. W. BLUE. | <input type="checkbox"/> For Congressman at Large, JOSEPH G. LOWE. | <input type="checkbox"/> For Congressman at Large, W. A. HARRIS. | <input type="checkbox"/> For Congressman at Large, Major FRANK HOLSINGER. |
| <input type="checkbox"/> For Congressman, Fourth Cong. District, CHARLES CURTIS. | <input type="checkbox"/> For Congressman, Fourth Cong. District, THOMAS J. O'NEIL. | <input type="checkbox"/> For Congressman, Fourth Cong. District, S. M. SCOTT. | <input type="checkbox"/> For Congressman, Fourth Cong. District, E. LEONARDSON. |
| <input type="checkbox"/> For Representative, 35th Rep. District, A. C. SHERMAN. | <input type="checkbox"/> For Representative, 35th Rep. District, J. J. SCHENCK. | <input type="checkbox"/> For Representative, 35th Rep. District, J. J. SCHENCK. | <input type="checkbox"/> For Representative, 35th Rep. District, G. F. KIMBALL. |
| <input type="checkbox"/> For Representative, 36th Rep. District, G. W. VEALE. | <input type="checkbox"/> For Representative, 36th Rep. District, R. J. SLOAT. | <input type="checkbox"/> For Representative, 36th Rep. District, R. J. SLOAT. | <input type="checkbox"/> For Representative, 36th Rep. District, J. W. SIDWELL. |
| <input type="checkbox"/> For Representative, 37th Rep. District, S. M. GARDENHIRE. | <input type="checkbox"/> For Representative, 37th Rep. District, F. A. KIENE. | <input type="checkbox"/> For Representative, 37th Rep. District, F. A. KIENE. | <input type="checkbox"/> For Representative, 37th Rep. District, RICHARD WAKE. |
| SHAWNEE COUNTY TICKET. | SHAWNEE COUNTY TICKET. | SHAWNEE COUNTY TICKET. | SHAWNEE COUNTY TICKET. |
| <input type="checkbox"/> For Probate Judge, J. G. WOOD. | <input type="checkbox"/> For Probate Judge, W. P. TOMLINSON. | <input type="checkbox"/> For Probate Judge, C. H. CUSTENBORDER. | <input type="checkbox"/> For Probate Judge, F. W. FRAZIER. |
| <input type="checkbox"/> For Clerk of the District Court, E. M. COCKRELL. | <input type="checkbox"/> For Clerk of the District Court, C. K. HOLLIDAY, JR. | <input type="checkbox"/> For Clerk of the District Court, J. O. BUTLER. | <input type="checkbox"/> For Clerk of the District Court, A. G. CARRUTH. |
| <input type="checkbox"/> For County Attorney, H. C. SAFFORD. | <input type="checkbox"/> For County Attorney, WM. E. ATCHISON. | <input type="checkbox"/> For County Attorney, E. E. CHESNEY. | <input type="checkbox"/> For County Attorney, LAURA S. MONTGOMERY. |
| <input type="checkbox"/> For County Superintendent, W. H. WRIGHT. | <input type="checkbox"/> For County Superintendent, GEO. W. BERRY, JR. | <input type="checkbox"/> For County Superintendent, NETTIE WRIGHT. | <input type="checkbox"/> For County Superintendent, LAURA S. MONTGOMERY. |
| <input type="checkbox"/> For County Commissioner, 2d Com. District, T. P. RODGERS. | <input type="checkbox"/> For County Commissioner, 2d Com. District, M. HEERY. | <input type="checkbox"/> For County Commissioner, 2d Com. District, F. S. STEVENS. | <input type="checkbox"/> For County Commissioner, 2d Com. District, S. A. CLEARY. |

☐ YES
☐ NO

Shall the Board of County Commissioners have authority to sell the old Court-house and site?

SHALL THE FOLLOWING AMENDMENT BE ADOPTED?

☐ For the Suffrage Amendment to the Constitution.

☐ Against the Suffrage Amendment to the Constitution.

State of Kansas, Shawnee County—ss.

I, CHARLES T. McCABE, County Clerk in and for the County and State aforesaid, do hereby certify that the above and foregoing is a true, full and correct copy of the ballot to be used at the general election to be held on Tuesday, the 6th day of November, A. D., 1894.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said County at my office in Topeka, Kansas, this 31st day of October, 1894.



CHARLES T. McCABE, County Clerk.